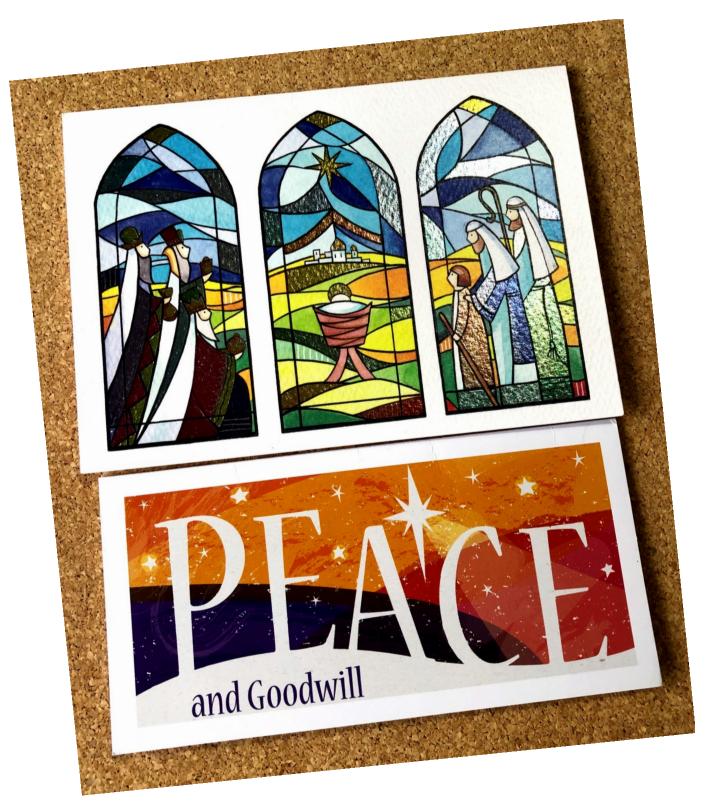
MOTTINGHAM METHODIST CHURCH MESSENGER DECEMBER 2018



Dear Friends

How is your advent going? Advent is the season in the Christian calendar that calls on the faithful to take time out in our busy lives to reflect and ask the question; Are we ready for the return of our King Jesus? If needs be, Advent is a time to adjust our lives accordingly to be ready to be a citizen of a new kingdom shaped by God.

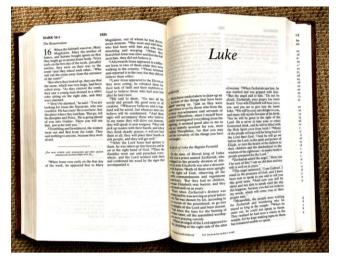
Well all this talk of a coming King and Kingdom where there is peace, joy and healing has invited some through the ages to scoff; 'Isn't this just pie in the sky when you die?' or in other words a total waste of time focusing on the future instead of living life for today.

It's my firm belief that Advent doesn't just focus us on unseen things to come but has a positive effect on our here and now. For example: Imagine two people living in two houses next door to each other. The TV news has just reported a terrible storm is coming and there maybe transport disruption, electricity and service failures. One house holder buys candles, stocks up on tinned goods, buys a gas stove and visits the library for a few books encase the power goes off and there is no TV or social media to pass the time on. The other householder does nothing but sit biting his fingernails and worrying about all the terrible things a storm brings. They both face the same challenge but householder one seems more at peace than his neighbour. Preparation enables us to relax a little to face whatever comes with peace that goes beyond human understanding. Philippians 4 verse 7

We live in times that often look like a storm approaching. It seems every time we turn on the TV or open a paper that things are getting worse whether it's terrorism, environmental issues, fires raging in California, or refugees in crisis (to name but a few!). We don't have to go abroad to find news that makes us anxious. In our own communities we face a dramatic increase in knife crime among our young people, new benefit measures that hurt many families or the saga of Brexit. Just these are enough to leave us wondering where the future lies.

Yet the Advent promise is that God will act when the time is right and Jesus will be the just King in this new Kingdom. We can find peace in the storm by getting ready for this new King (which we celebrate at Christmas.) May your Advent preparation come to you as a blessing and a time of refreshing. And may we all know that Blessed assurance that we are loved by a God who keeps his promises. (StF 548)

Every blessing, Terry.



AND THERE WERE SHEPHERDS!

Luke's story of the birth of Jesus is brilliantly told - the angel's visit to Mary to tell her she would be mother of the long-promised Messiah, the old priest in the Temple told by another angel that his wife would have a son to be called 'John', who would prepare

the people of Israel for that event, and then Mary and Joseph making the 60 mile journey from Nazareth to Bethlehem, as required by the Roman census. When they got there, no room at the inn, and they settled instead for a convenient stable, where Mary gave birth to a boy child.

Suddenly, Luke changes the tone. 'And there were shepherds ...' - that's what he actually wrote, just like that. 'And there were shepherds', doing exactly what shepherds do, looking after their flocks by night. But this night was different: yet another angelic message - a call to abandon their sheep and go into Bethlehem to see the baby Messiah.



They were given directions and a 'sign' to identify Him. He would be lying in a feeding trough. Well, at least they would recognise that.

And why the shepherds in this glorious story of our salvation? Because the event needed witnesses, and the chosen witnesses would be this bunch of scruffy, smelly shepherds straight from the sheep-pen. Nothing could speak more eloquently of God's purpose than that. This was not a Saviour for the strong, rich and powerful, but for everybody. The carpenter and his wife guarded the Saviour of the world, and the very first witnesses were not kings or priests but a handful of shepherds.

David Winter



SATURDAY 8TH DECEMBER

Crisis for Christmas Carol Singing from 10.30am to 11.30am outside the Co-op on Kimmeridge Road. Beverages will be available in St Edwards afterwards

SUNDAY 16TH DECEMBER

Carols by candle light at Mottingham Methodist Church at 4.00pm

SUNDAY 16TH DECEMBER

Christingle, at St Andrew's Church at 4.00pm

WEDNESDAY 19TH DECEMBER

The Mottingham Village Concert Band Christmas Concert in Maryfield Hall - Our Lady Help of Christians Church from 8-10pm. This is the band's annual contribution to family, friends and local community.

THURSDAY 20TH DECEMBER

Ecumenical Carol Service at St Andrew's Church at 7.30pm.

SUNDAY 23RD DECEMBER

Candlelit Carol Service at St Edwards Church, Mottingham at 6pm

.... AND

TUESDAY 11TH DECEMBER

Good Companions will celebrate Christmas with Carols at 10.30am followed by a buffet lunch starting



Community Christmas lunch at 12.30 am

Limited tickets still available at the lunch on the 5th!

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DIARY OF CHURCH SERVICE PREACHERS DECEMBER 2018

Sunday 2nd December at 10.30am – Messy Church Christmas This is preceded by breakfast at 9.30am.

Sunday 9th December at 10.30am – Maggie Ayres

Sunday 16th December at 10.30am - NO SERVICE

Sunday 16th December at 4.00pm - Carols by Candlelight

Sunday 23rd December at 10.30am – *Joan Mayes*

CHRISTMAS DAY at 9.30am - Family worship - Terry Wright

Sunday 30th December at 10.30am – *Terry Wright* Sevice of Holy Communion



CALENDAR OF EVENTS

Messy Church

Sunday 2nd December at 10.30am: Theme - Where is Jesus? This is preceded by breakfast

Prayer meeting

Wednesday 5th December at 7.30pm: At the house of Eddie and Dallas Green

Good Companions

Tuesday 11th December 10.30am: (Details above)

All Sorts Craft Group

CANCELLED: See you on the 22nd January!

Community Lunch

CANCELLED from 19th Dec to 9th January inclusive.

Saturday Youth Club

Every Saturday from 7-10pm for 9-14 year olds

MONTHLY ACTIVITIES IN THE CHURCH

- 1ST SUNDAY OF EACH MONTH AT 10.30am: Messy Church - This is preceded by breakfast
- 1ST WEDNESDAY OF EVERY MONTH AT 7.30pm Prayer Meeting at Eddie and Dallas's home
- 2ND TUESDAY OF EACH MONTH AT 10.30am Good Companions
- 4TH TUESDAY OF EACH MONTH AT 10.30 11.30am
 All sorts craft group
- EVERY WEDNESDAY AT 12.30pm
 Community Lunch
- EVERY SATURDAY FROM 7 10pm Saturday Youth Club - for 9 - 14 year olds

CHRISTMAS SHOPPING? ONE MORE CHANCE TO TRY A CHRISTMAS FAYRE!

St. Edward's Christmas Fair 1st December - from 11.00am

CHURCHES TOGETHER IN MOTTINGHAM BIBLE STUDY AND PRAYER MEETING

CANCELLED. A lent series is planned for 2019

Looking ahead

SUNDAY 13TH JANUARY

Week of Prayer for Christian Unity service: 3.00pm in St Edwards Church.

FRIDAY 1ST MARCH

Women's World Day of Prayer: 11.00am in St Edwards Church followed by the community lunch.



ONCE A MONTH CONGREGATION CALLED MESSY CHURCH

WE WILL NOT FORGET



100 years ago
World War
One ended
but not
before Over
900000
people had
died to keep
us free. We
remembered



that Jesus said
love than laying
friends (John 13
that was made at
us remember the
But we also
sacrifice Jesus
set us free from
sin, and the
the Last Supper to

sacrifice.

(1 Corinth 11 verses 24 & 25). that no man has greater down his life for his verse 15). Everything the tables was to help scrifices of the war. remembered the made when He died to the consequences of importance he gave at remembering His







REVIEW OF REMEMBRANCE SUNDAY 2018

'Lest we forget!'

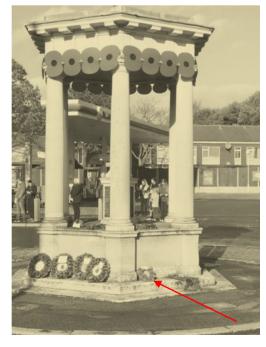
The remembrance service took place on Sunday 11th November 2018 at the forecourt of Warrs Harley Davidson shop, next to the war memorial in Mottingham SE9.

The service was Churches Together in Mottingham's chance to remember the 68 men from the Parish of Mottingham as well as the others who died in the great wars of our time.

The service was led by Rev Ian Walsh from St Andrews Church, and the music was provided by Mottingham Concert Band. At 11.00am there was a teo minutes silence to remember those who died in the first and second world wars.

Half way through the service Councillor Will Rowlands, members from the different churches and individuals went over to the War Memorial to lay down poppy wreaths. One of the people to

go and lay a wreath (marked with a red arrow below) was Chloe Green on behalf of Mottingham Methodist Church Messy Church which had made the wreath the week before. Chloe. Eddie's granddaughter was accompanied by her mother, Elaine Green. When all the wreaths had been laid, the representatives and the majority of those attending the service stood in a circle round the memorial to pay their respects. There were well over 200 people who attended the service.



The service ended with the National Anthem.



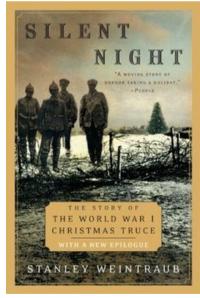
PEACEFUL PRAISE ON A SILENT NIGHT

200 years ago this Christmas Eve a parish priest near Salzburg in Austria and his organist wrote a new carol for the midnight mass. The priest, Fr Joseph Mohr, provided the words in a poem he had recently written. The organist was Franz Xavier Gruber who created a tune of haunting beauty. The carol, Stille Nacht, was duly sung at the service.

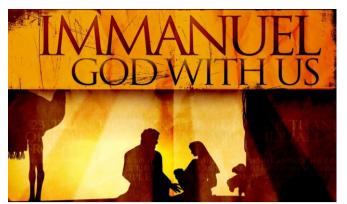
We don't know what the congregation thought of it, though I bet

someone said, 'I can't stand all these new tunes!' But the simple words and wistful melody were to become one of the world's favourite carols, translated into hundreds of languages, 'Silent Night' as we know it.

My father told me of his experience in the First World War, when on Christmas Day the British troops heard the sound of German soldiers singing Stille Nacht. They responded with Silent Night, and the sacred words echoed across the blood-stained no man's land. It is a carol that breathes peace, quite unlike the traditional ones that stir us to action - 'O come all ye faithful', 'Hark the herald angels sing'. This German song is about the infinite peace of



nativity - Mary pondering her heart all that was happening and the shepherds returning to their fields. The birth of this royal baby went largely unnoticed. There were no crowds, no cheering, and no processions. But for two centuries people have sung this precious song of peace to recall that silent and holy night.



'The virgin will conceive and give birth to a son, and they will call him Immanuel" - "God with us".

A friend of mine was diagnosed recently with breast

cancer. A bright, vivacious lady in her fifties, she took the devastating diagnosis really well, but when the time came for her mastectomy, she understandably began to feel very nervous.

Sitting with her husband in the hospital cubicle awaiting the operation she experienced for the first time ever a panic attack. She breathed slowly in and out to reduce her fear and offered the only prayer that came to her mind: 'God is with us, God is with us.' She repeated the words under her breath, asking that God would give her a sign of His presence to reassure her.

Just at that moment there was some noise from the next cubicle. A doctor had arrived to see the patient. He introduced himself like this. 'Hello, my name is Doctor Emanuel and my name means 'God is with us'.' My friend turned to her husband, amazed, and asked him, 'Did you hear that?' He said he did and was also amazed at the wonderful reassurance from God.

When the nurse came in to attend to her, my friend asked, 'Who was the doctor just now in the next cubicle?' The nurse replied, 'I've no idea, I've never seen him on this ward before.' This only added to their sense of wonder at the intervention of God. The sign of His presence continues to encourage her - and others - throughout her long treatment.

Christmas reminds us that God stepped into our world, and became a human being, born as a baby at Bethlehem. In Jesus, God is with us, and He continues to come to us in our times of need, bringing us peace and reassurance. Remember, whatever situation you find yourself in, you are never alone. Jesus, our Emmanuel, is always with us. He will never leave us or forsake us (Hebrews 13:5).

Tony Horsfall

THE MANGER

by Nigel Beeton

A simple trough for feeding stock
Had stood, for many years,
As humble as the wint'ring flock
Besmirched by filthy smears.

This manger mean inspired no thought As day succeeded day,
Save by the stable lad who sought
To fill it up with hay

And yet this old and dirty thing
That stood unloved, unknown
Became a bed for God the King.
A trough became a throne!

And men have sung two thousand times
About this manger poor.
And poets build their Christmas rhymes
Upon that stable floor.

For God can use the meanest tools -He'll use your heart or mine -He moves outside our human rules To work his plan divine!

PRAYER REQUESTS

There is a note book at the rear of the Church for your use if you or someone you know would like to be remembered in prayer by the Church whether anonymously or by name.

If it's easier to leave a note please do leave it in an envelope in the Church.

WE PRAY FOR

Craft Group

Terry Wright
Maureen and her partner, Roy
and the family
James
Janet
The Community Lunch
The Children's Saturday Club
Messy Church
Good companions and the

IN AND AROUND MOTTINGHAM MOTTINGHAM LIBRARY IN DECEMBER



ADULT CREATIVE CHRISTMAS CARD MAKING

Weds 5th December 10.45-11.45. Join our origami expert in making creative cards



COFFEE MORNING: Wednesday 12th December 10.30-12 noon. Join us for our special Christmas coffee morning with songs and entertainment and special guests, Dorset Rd Infants.



ARMCHAIR WALK: Friday 21st December 6.15-7.45 'Corridors of Power' Join Chris on an armchair walk down Whitehall

BROMLEY AND GREENWICH COUNCILLORS' SURGERIES

Bromley: normally from 6.45-8.00pm on the first Tuesday of the month.

Greenwich: normally from 7pm-8pm on the last Friday of the month

MOTTINGHAM METHODIST CHURCH NOTICE BOARD



CONTACT:

The Minister: Revd. Terry Wright: Telephone: 01689 822518

Please Note: The minister's normal day off is a Friday.

ADDRESS: 62 Mottingham Road, Mottingham, SE9 4QR

THE CHURCH WEB SITE:

Church information is available on the WEB site Log in to: http://www.mottinghammethodistchurch.org.uk.

THE CHURCH AND CHURCH HALL FOR HIRE

Mobile Contact: 07757 717399. **Note:** the web calendar shows when the hall is not available.



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